

Burke Racquet & Swim Club

2010 Junior Tennis Tournament Series

Sanctioned by Mid-Atlantic Section/United States Tennis Association (USTA/MAS)

Futures Series

- _____ #1 April 30-May 2 (B/G 10, 12, 14, 16) (L6)
- _____ #2 May 21-23 (B/G 12, 14, 16) (L6)
- _____ #3 June 18-20 (B/G 12, 14, 16) (L6)
- _____ #4 July 23-25 (B/G 12, 14, 16) (L6)
- _____ #5 Aug 20-22 (B/G 12, 14, 16) (L6)

Open Series

- _____ #1 May 7-9 (B/G 12, 14) (L5)
- _____ #2 May 14-16 (B/G 16, 18) (L5)
- _____ #3 June 4-6 (B/G 12, 14) (L5)
- _____ #4 June 11-13 (B/G 16, 18) (L5)
- _____ #5 June 25-27 (B/G 12, 14) (L5)
- _____ #7 July 30-Aug 1 (B/G 16, 18) (L5)
- _____ #8 August 6-8 (B/G 12, 14) (L4)
- _____ #9 August 13-15 (B/G 16, 18) (L5)

Virginia State Indoor Hardcourt Championships

- _____ July 9-11 (B/G 12, 14) (L4)
- _____ July 16-18 (B/G 16, 18) (L4)

Check the appropriate tournament(s)

1. Entry Fee: \$47 per person per event.
2. Entry Deadlines: Monday, 11:59 pm, prior to the tournament
3. Draw/first round match times are available on the Wednesday prior to the tournament after 7:00 pm.
4. For first match times, go to the USTA website below or call Burke R&SC at (703) 250-1299. The entrants are responsible to call for their match times.
5. Times: Play generally does not start on Fridays until 4:00 pm and continues through Sunday. During the school year, play will not begin on Fridays before 6:00 pm.
6. Tournament Description: 5 indoor, air-conditioned hard courts.
7. Scoring: Alternative Scoring (No-Ad scoring, tiebreaker for 3rd set, etc.) may be used if draws are large.
8. For more information, call Paul Fisher, Tennis Director, at Burke Racquet & Swim Club (703) 250-1299.
9. Complete and send this entry form with entry fee to: Junior Tennis Tournaments, %Burke R&SC, 6001 Burke Commons Rd., Burke, VA 22015. **You may fax your entry to (703) 250-8642. If faxing your entry, include credit card information on entry form! To enter via the internet, go to www.midatlantic.usta.com. Go to Junior Homepage. Click on Schedule. Find individual tournament homepage.**
10. You can download this form at www.BurkeClub.com.

BURKE RACQUET & SWIM CLUB JUNIOR TENNIS TOURNAMENT SERIES—2010 ENTRY FORM

NAME _____ AGE GROUP _____

ADDRESS _____ SEX _____ BIRTHDATE _____

CITY/STATE/ZIP _____ USTA # _____

HOME PHONE _____ WORK/CELL PHONE _____

EMAIL ADDRESS _____

CREDIT CARD: VISA MASTERCARD DISCOVER AMERICAN EXPRESS (Circle one)

CREDIT CARD #: _____ EXPIRATION DATE _____

In an emergency, I/we hereby authorize the tournament staff to obtain necessary medical treatment for me/my child's well being, and do hereby release the tournament staff and Burke Racquet & Swim Club of responsibility for any injury that may be incurred during the tournament. By signing and submitting this entry, the player and parents (or guardian) whose signature appears below, agree to abide by the USTA Code of Conduct, including penalties and sanctions that may be imposed by tournament officials. In addition, acceptance of this entry may require that I serve as an umpire for tournament matches.

PLAYER SIGNATURE _____ DATE _____

PARENT/GUARDIAN SIGNATURE _____ DATE _____